CALIFORNIA LEGISLATURE



SECRETARY OF THE SENATE ERIKA CONTRERAS

> DEPUTY SECRETARIES SHEILA BRAVERMAN TONI BRENNER JOHN NAM

COMMITTEE ASSISTANT JOCELYN TWILLA

VICE-CHAIR SHANNON GROVE MEMBERS BRIAN W. JONES JOHN LAIRD ELOISE GOMEZ REYES

SENATE RULES COMMITTEE

MIKE MCGUIRE CHAIR

WEDNESDAY, MAY 21, 2025 1:30 PM STATE CAPITOL, ROOM 113

AGENDA

GOVERNOR'S APPOINTEE(S)

- 1. GOVERNOR'S APPOINTEES REQUIRED TO APPEAR
 - A. RICARDO DE LA FUENTE, Member, California Community Colleges Board of Governors
 - B. ERICA PAN, M.D., Director and State Public Health Officer, Department of Public Health
 - C. ALLISON GANTER, Director, In-Custody Death Review, Board of State and Community Corrections
- 2. GOVERNOR'S APPOINTEES NOT REQUIRED TO APPEAR
 - D. TIFFANI ALVIDREZ, Member, California State Lottery Commission
 - E. KIM CRAIG, Member, California Exposition and State Fair Board of Directors
 - F. WILLIE PELOTE, Member, California Exposition and State Fair Board of Directors
 - G. ANTHONY M. BERTRAM, Member, Board of Barbering and Cosmetology
 - H. TONYA FAIRLEY, Member, Board of Barbering and Cosmetology
 - I. YOLANDA JIMENEZ, Ed.D., Member, Board of Barbering and Cosmetology

BILL REFERRALS

3. Reference of Bills to Committees

FLOOR ACKNOWLEDGEMENT(S)

- 4. Request by Senator Choi for floor introductions during session on Tuesday, May 27, of Marty McGartland, President of the Leadership Council Board, ALS Association, in coordination with the presentation of SR 42, which proclaims May 2025 as Amyotrophic Lateral Sclerosis (ALS) Awareness Month (1 on floor)
- 5. Request by Senator Valladares for floor introductions during session on Wednesday, May 28, of Zacky Hernandez and his parent, Priscilla Hernandez, who have worked to increase awareness of food allergies among school-aged children, in coordination with the presentation of SCR 76, which declares May as Food Allergy Awareness Month (*2 in gallery*)
- 6. Request by Senator Limón for a resolution presentation during session on Thursday, May 29, to Eamon Gordon, student athlete from Dos Pueblos High School, who was selected as one of the two 2025 California Interscholastic Federation (CIF) State Scholar-Athletes of the Year in recognition for excellence in athletics, academics, and character *(3 on floor)*

7. Request by Senator Weber Pierson for floor introductions during session on Monday, June 16, of representatives with Alzheimer's Association, on the *floor:* Kate Kriner (Advocacy Manager), 9 volunteer advocates, and in the *gallery*, Andrew Mendoza (Director of State Affairs), in coordination with the presentation of SCR 75, relative to Alzheimer's Disease and Brain Awareness Month and the Longest Day (10 on floor, 1 in gallery)

EXECUTIVE SESSION